# بسم الله الرحمن الرحيم

This is a portion of a tape recorded on the 18th of Dhil-Qi'dah 1425 that was transcribed into English where Ash-Sheikh Muhammad ibn Abdil-Wahhaab Al-Yemenee Al-Wusaabee, حفظ الله تعالى, was asked about Saalih Al-Bakree and about purchasing land at the area where he planned to open a markaz (institute for learning).

"The questioner says, **'What is the statement of Ahlus-Sunnah in Yemen concerning Saalih Al-Bakree?'**

The statement of Ahlus-Sunnah concerning Saalih Al-Bakree is that he is a student of knowledge, he is not an Aalim (Scholar) so that he be asked about. He is a student of knowledge. And Ahlus-Sunnah wal-Jamaa'ah, the Ulamaa of Ahlus-Sunnah wal-Jamaa'ah advise him to continue seeking knowledge, that he continue seeking knowledge and that he travel to the people of knowledge, because the student if he is hasty and ceases seeking knowledge, if he is hasty in opening a markaz for education then it is feared for him that he will يتخبط (stumble around haphazardly). However, we advise him, as we advise other than him from the students, that they don't be hasty in opening maraakiz (the plural of markaz) until he is given permission from the people of knowledge, whether he is Saalih Al-Bakree or other than him from the students. I advise them that they don't be hasty in opening maraakiz until they are given permission from the people of knowledge, because it has occurred to some of them that he was hasty and opened a markaz, or they opened maraakiz before they were given permission from the mashaayikh and from the people of knowledge then it occurred to them that they stumbled around haphazardly. So the brother Saalih Al-Bakree, I advise him with this and it is the advice of the rest of the mashaayikh of Yemen, may Allah reward them a good reward, that he does not be hasty in opening a markaz and that he just continue seeking knowledge, for if he continues to seek knowledge, it is hoped that the person will be granted success and that he will rightly guided, because the person if the amount of knowledge he has collected is little he stumbles around haphazardly except he who Allah bestows mercy upon. Especially if he sees himself to be someone who has become self-sufficient and that he ha become someone who is above being advised. This one stumbles around haphazardly, if he deems self-sufficiency and sees himself to be above being advised."

Then the Sheikh read the next question:

**"Do you deem appropriate buying a plot of land from the plots of land that Saalih Al-Bakree is selling?"**

**Then answer:** Firstly, if that is done on the basis that it is a markaz then we have already said Saalih Al-Bakree is not qualified to open a markaz, so there is no markaz there even if he has wasted a lot of his time and he has wasted a lot of people and a lot of people are stumbling around haphazardly, some of them with him and some of them against him. This is the case and he hasn't even opened the markaz so how is it going to be after he opens it? How will the outcome be? It will be bad. So we advise, as we have already said, we advise Saalih to seek knowledge. And whoever buys, he should not buy on the basis that is adjacent to a markaz, no. He should only buy on the basis that he found a plot of land in a place that suits him. However, with this, we advise Saalih Al-Bakree that he fear Allah concerning the money he takes from the people and that it is not permissible that he make an agreement with them on such-and-such meter for such-and-such amount then after that he employs crooked means. He blows past them such-and-such from every meter and he increases the price.

Allah says:

( يأيها الذين آمنوا أوفوا بالعقود )
**"O you who believe, fulfill the obligations…"**(Al-Maa'idah:1)

And Allah says:

( وأوفوا بالعهد إن العهد كان مسئولا )
**"And fulfill the covenant. Verily the covenant will be questioned about."** (Al-Israa:34)

And the Muslims are obliged to their conditions. So he must fear Allah and be someone who fulfills that which he has promised.

And Allah says:

( يأيها الذين آمنوا اتقوا الله وكونوا مع الصادقين )
**"O you who believe, fear Allah and be with those who are truthful."**(At-Tawbah:119)"

At this point the tape was interrupted then it resumed then the Sheikh said:

"And also that he fear Allah concerning the written contracts. It is not permissible that he oppress the people in their written contracts, rather, it is obligatory upon him that he give every possessor of a right his due right and that he hand over to each one his written contract with his name upon what they agreed upon. And he must know that if he violates what they agreed upon then it is a tremendous relapse for him. We ask Allah for well-being and

safety. Also, how can he sell that which he does not own? It is not permissible for a person to sell something that he does not own. If it is the case that he purchased these plots of land with their money despite the fact that he is not a true owner, he is just a proxy for them. So the sale is to be from the original owner in the original owner's name to the purchaser of the plot of land and Saalih Al-Bakree is only a proxy for the owner. As for him being the one who sells in his name while he is not the owner, this is not permissible. Because of this we said the person, if his knowledge is little then he stumbles around haphazardly. If his knowledge is little he stumbles around haphazardly. Look. He changed himself from being a caller to Allah to being a manager of a real estate office like the fish company of Az-Zindaanee (a major figurehead of the Ikhwaanees in Yemen). This is similar to the fish company. Calling to Allah is to be distanced from the coveted objects. Calling to Allah is to be distanced from the coveted objects of the dunyaa because the coveted objects of the dunyaa when they enter calling to Allah they spoil it. As Allah says about the believer from the people mentioned in (Soorah) YaaSeen:

( اتبعوا من لا يسألكم أجرا وهم مهتدون )
**"Follow those who ask no wages of you (for themselves) and who are rightly guided."**(YaaSeen:21)

The correct da'wah is the one which is distanced from the coveted objects of the dunyaa. And Allah says describing His Prophet Muhammad عليه الصلاة والسلام :

( ولا يسألكم أموالكم )
**"...and He will not ask you your wealth."**

( إن يسألكموها فيحفكم تبخلوا ويخرج أضغانكم )
**"If He were to ask you of it and press you, you would covetously withhold and He will bring out your secret ill-wills."**(Muhammad:36-37)

(Adhere to) the knowledge, the knowledge, O students of knowledge and take lesson from he who has stumbled around haphazardly. That one enters a jam'eeyah (organization) and that one in a hizb and that one in a real estate office and that one in a fish company and that one and that one. Stand upright upon seeking knowledge and stand firm upon seeking knowledge and hold firm to the Book and the Sunnah. And it is upon all of us to make the actions sincerely for Allah alone and make the worship sincerely for Allah alone, and calling to Allah is worship and seeking knowledge is worship. So we must all fear Allah concerning ourselves and we must hold firm to the Book and the Sunnah. And I advise Saalih Al-Bakree with fearing Allah and with standing upright on the Book and the Sunnah and that he return the rights and the things taken unjustly to their proper owners, because Allah says:

( ولا تحسبن الله غافلا عما يعمل الظالمون )
**"Consider not that Allah is unaware of what the wrongdoers do."**(Ibraaheem:42)

If he has taken a lot of money from a lot of people and then, there is not a person (amongst them) except that he has been oppressed. This one in the meters and this one in a price increase, and at times the oppression occurred from both angles, lessening the meters and increasing the prices; and on top of that without a written contract. Everyone is oppressed three times. How is his status going to be with Allah, with Allah on the day of resurrection? Also, a humiliation in this life and a humiliation in the hereafter. This is the reward of he who speaks against the people of knowledge from Ahlus-Sunnah. Whoever talks against the people of knowledge from Ahlus-Sunnah his reward is that Allah causes him to relapse in this life before the hereafter. Allah says in the hadeeth al-qudsee, **"Whoever shows enmity to a walee of mine (the believer who fears Allah much) I declare war with him."** Al-Bukhaaree transmitted it in his Saheeh from the hadeeth of Abu Hurairah, رضي الله عنه. If this is the case of he who shows enmity towards one of the Awliyaa (plural of walee) of Allah then what is the case of he who shows enmity to a group, a large group of Awliyaa of Allah. **"Whoever shows enmity to a walee of mine I declare war with him."** The news has repeatedly come and has spread, and you know that news if it is widespread and comes repeatedly it is a proof by itself, the news has come repeatedly and has spread that Saalih Al-Bakree has fallen into this bad behavior, taking monies and making agreements with them on fixed meters then it occurs that he decreases the meters on them and that he adds things on them and that he did not give them written contracts. And even if he did give them written contracts on the basis that he is the seller then he has sold that which he does not own. This is not permissible. This is considered to be an invalid sale. So we say to him, fear Allah and hold firm to the Book of Allah and obtain fiqh (a proper understanding) of the deen of Allah and be humble and be patient upon seeking knowledge, be patient upon seeking knowledge. This, by Allah, is a punishment for you in this life before the hereafter. So it is upon you to repent and have sorrow and seek forgiveness and return to yourself, for perhaps you have slandered the honor of people who are innocent from the Awliyaa of Allah so Allah inflicted you with this affliction that Az-Zindaanee has fallen into, you have fallen into. That one (Az-Zindaanee) took monies of men and women. The fish company. They had big expectations then at the end they only received something small. Those who take the people's money and they revert it to their own personal benefit and they don't fear Allah concerning the possessors of the money, this is considered to be an enormous oppression and it is from the major sins. Az-Zindaanee is not to be copied. Saalih Al-Bakree is copying that one with another vision under the pretext of plots of land. All praise is due to Allah the one who has protected us

from that which He tested them with and favored us over many of those He has created. So I advise not to study under Saalih Al-Bakree nor under Jalaal Al-Kumaitee because they are from the weak students of knowledge, those who study for a time and stop studying (many) times. Jalaal continues to move around from one Aalim to another Aalim. Allah knows best what his intention is and what is his purpose for moving around these types of moves from one place to another; especially in this time period when the fitan (tribulations) have become many. In this time period the fitan and calamities have become many and the spies and agents who infiltrate have become many, may Allah not bless them. So the person should examine carefully and not feel safe except after he knows the person very well. All praise is due to Allah. Ahlus-Sunnah do not have with them that which causes them to fear for themselves, however, they despise spies. Ahlus-Sunnah do not have with them that which causes them to fear for themselves, however, the spy is detested. The spy is considered to be detested, and he is considered to be a hypocrite, a traitor, an imposter, someone committing such-and-such from the major sins. So they despise him for the sake of Allah عز و جل not because he will expose them, for they, Ahlus-Sunnah, if they have something to say they say it in front of the people. When the spy comes and brings forth a question secretly the Aalim says to him: 'Inshallah, after Maghrib we will answer this question.' That means Ahlus-Sunnah, their da'wah is clear. The spy comes secretly, 'I have a question may Allah reward you a good reward.' He says, 'Inshallah, after Maghrib in the general class.' Meaning that which is said secretly they will say it from the microphone or from the broadcast. So Ahlus-Sunnah do not have with them that which causes them to fear for themselves, however, as we have said they despise the people of major sins and they hate them, whether he is a spy or a homosexual or a fornicator or a thief or a cheat or a plotter or a deceiver. And the greatest humiliation is on the day of resurrection, the day of the greatest humiliation. And a person could be humiliated in this life before the hereafter as Allah says:

( أم حسب الذين في قلوبهم مرض أن لن يخرج الله أضغانهم )
**"Or do those in whose hearts is a disease think that Allah will not bring to light all their hidden ill-wills."** (Muhammad:29)

( ولو نشاء لأريناكهم فلعرفتهم بسيماهم ولتعرفنهم في لحن القول والله يعلم أعمالكم )
**"And if We will, We will show them to you so you will know them by their marks and you will know them by the tone of their speech. And Allah knows all your deeds."** (Muhammad:30)

The people were delighted by the da'wah of Ash-Sheikh Muqbil, may the mercy of Allah be upon him, and by the da'wah of his successor after him Ash-Sheikh Al-Hajooree, may Allah grant him success, and you find he who had a disease in his heart warn from this enormous good which the people of Yemen are envied

(in a good way) for. The people in the different corners of the world envy the people of Yemen because of markaz Dammaaj while those who have a disease in their hearts they warn the people from that blessed ma'had. Look how the affliction is and how the disease is.

( أم حسب الذين في قلوبهم مرض أن لن يخرج الله أضغانهم )
**"Or do those in whose hearts is a disease think that Allah will not bring to light all their hidden ill-wills."** (Muhammad:29)

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**"And if We will, We will show them to you so you will know them by their marks and you will know them by the tone of their speech. And Allah knows all your deeds."** (Muhammad:30)

( إن ربك لبالمرصاد )
**"Verily, your Lord is Ever-Watchful."**(Al-Fajr:14)

Everyone who wages war against the da'wah of the Messenger of Allah عليه الصلاة والسلام and wages war against the da'wah of Ahlus-Sunnah, Allah will wage war against him. Everyone who wages war against the da'wah of Ahlus-Sunnah which is only in compliance with the da'wah of the Messenger of Allah عليه الصلاة و السلام then Allah will wage war against him and Allah will expose him to the people sooner or later except if he repents to Allah. If he sincerely repents, Allah will accept his repentance. As for he who thinks he can wage war against the truth then the sunnah (way) of Allah is well known towards he who wages war against the truth, that Allah wages war against him. The sunnah of Allah is well known for everyone who wages war against the truth Allah wages war against him sooner or later. And the reward is in accordance to the type of deed. I ask Allah عز و جل that He establish the truth and that He nullify the falsehood. I ask Allah عز و جل that He establish the truth and nullify the falsehood and that He revert the plot of the enemies to their own throats. Verily He is the one who hears/responds to the supplication.

وصلى الله على نبينا محمد وعلى آله و صحبه

Translated by:
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*Daarul-Hadeeth Dammaaj*